

﴿وَأَعْلَمُوا أَنَّمَا آمَوَالِكُمْ وَأَوْلَادُكُمْ﴾

﴿فِتْنَةً وَأَنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ﴾

"You should know that your wealth and your children are, in fact, a test for you, and that Allah is He with Whom is your mighty reward." (Qur'an, 8: 28)

﴿إِنَّمَا هَذِهِ الْحَيَاةُ الدُّنْيَا مَتَاعٌ وَإِنَّ

الْآخِرَةَ هِيَ دَارُ الْقَرَارِ﴾

"This life of the present is nothing but (temporary) convenience: it is the Hereafter that is the Home that will last."

(Qur'an, 40: 39)

Hazrat Abu Musa رضي الله عنه narrates Rasulallah صلى الله عليه وسلم said; "He who loves his present life does damage to his hereafter and he who loves his hereafter does damage to his present life, so prefer what is lasting to what is evanescent." (Tirmidhi)

Verily, time is very important for our success in both, this temporary world and the eternal world to come. If we waste time, if we abuse it, then we waste and abuse our lives. In the Life Hereafter, we will be among the losers, who will suffer the torments in the Hell-Fire, if Allah تعالى

will not forgive us. Therefore, if we really give value to our lives then, we must give due value to the importance of time.

We request you to make du'a for the Ummah as much as possible as we all need guidance. We Pray Allah تعالى increases our patience, taqwa, truthfulness and pure intentions. And we also Pray that Allah تعالى blesses us with many opportunities to increase our knowledge in everything that is beneficial to us.

O Allah تعالى! Guard our actions. O Allah تعالى! Forgive us our sins against You and ease the hearts of those we have harmed so that they too will forgive us. "Aameen"



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A majority of people assume they can turn their life into a perfect one once they determine to do so. Furthermore, they simply assume that achieving a high quality of life is possible through having more money, better living standards, a happy family and an admirable status in society. Yet, those people who devote all their time to securing such things are clearly admitting to an error. First, they only struggle to attain peace and happiness in this world and forget all about the Hereafter. Despite the fact that their main purpose is to be servants of Allah تعالى in this world and to be grateful for what He gives, they spend life fulfilling their own vain desires.



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The Qur'an speaks of two lives: the one in this World (Dunya), which is finite and the other in the Hereafter (Aakhirah) which is infinite. The relation between these words in the Qur'an is very clear.

Allah ﷻ informs man about the insignificance and deceptive allure of the world in the Qur'an;

﴿قُلْ مَتَاعُ الدُّنْيَا قَلِيلٌ ۚ﴾

﴿وَالْآخِرَةُ خَيْرٌ لِّمَنِ اتَّقَىٰ ۚ﴾

Say: "Short is the enjoyment of this world: the Hereafter is the best for those who do right:" (Qur'an, 4: 77)

﴿وَأَثَرُ الْحَيَاةِ الدُّنْيَا ۗ﴾

﴿فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ ۗ﴾

"And had preferred the life of this world. The Abode will be Hell-Fire."

(Qur'an, 79: 38, 39)

﴿وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهْوٌ ۚ﴾

﴿وَلِلدَّارِ الْآخِرَةِ خَيْرٌ لِّلَّذِينَ يَتَّقُونَ ۗ﴾

﴿تَعْقِلُونَ ۗ﴾

"What is the life of this world but play and amusement? But best is the home in the Hereafter for those who are righteous. Will you not then understand?"

(Qur'an, 6: 32)

Hazrat Abu Hurayrah ؓ narrates Rasulullah ﷺ said; "This world is Paradise for the nonbelievers (they are engaged in their worldly desires and aspirations). This world is a prison for the faithful (M'omins)."

(Muslim, Tirmidhi)

﴿وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ ۚ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ ۗ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ۗ﴾

﴿وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ۗ﴾

"But in the Hereafter is a Penalty severe (for the devotees of wrong) and Forgiveness from Allah and (His) Good Pleasure (for the devotees of Allah). And what is the life of this world but goods and chattels of deception?"

(Qur'an, 57: 20)

﴿مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوفِّ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُبْخَسُونَ ۗ﴾

﴿أُولَٰئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا النَّارُ وَحَبِطَ مَا صَنَعُوا فِيهَا وَبِطُلٌ مَّا كَانُوا يَعْمَلُونَ ۗ﴾

﴿مَنْ كَانَ يُرِيدُ الْحَيَاةَ الدُّنْيَا وَزِينَتَهَا نُوفِّ إِلَيْهِمْ أَعْمَالَهُمْ فِيهَا وَهُمْ فِيهَا لَا يُبْخَسُونَ ۗ﴾

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"Those who desire the life of this world and its splendours, they are given full reward of their deeds therein and shall not be diminished. "They are the ones who will have nothing in the hereafter except Hellfire. There they shall come to know that their deeds were fruitless and their actions were worthless."

(Qur'an, 11: 15, 16)

﴿الْبَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا ۗ وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِندَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ۗ﴾

﴿الْبَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا ۗ وَالْبَاقِيَاتُ الصَّالِحَاتُ خَيْرٌ عِندَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ۗ﴾

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"Wealth and children are an attraction of this worldly life; yet honorable deeds that last forever are better rewarded by your Lord and hold for you a better hope of salvation." (Qur'an, 18: 46)