

Protection from Shaitaan

Seeking refuge with Allah ﷻ from Shaitaan.
Allah ﷻ the Most High said;

﴿وَمَا يَنْزُغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ﴾

"If any time you are tempted by Shaitaan, seek refuge with Allah. It is He Who hears all and knows all." (Qur'an, 41: 36)

- Recitation of the "A'oozu billahi minash Shaitaanir-rajeem" I seek protection with Allah ﷻ from the cursed Shaitaan.
- Recitation of the two Surah, Al-Falaq and An-Nas, as they have wondrous effect in seeking refuge with Allah ﷻ from his evil, weakening Shaitaan and protection from him.
- Recitation of Surah al-Baqarah. The Rasulallah ﷺ said; "The house in which Surah al-Baqarah is recited is not approached by Shaitaan." (Muslim)
- The final part of Surah al-Baqarah. The Rasulallah ﷺ said; "Whoever recites the two last verses of Surah al-Baqarah at night they will suffice him." (Muslim)
- Recitation of Ayatul-Kursi.
(Qur'an, 2: 255)

- Recitation of the beginning of Surah Mu'min / Ghafir;

﴿حَمْدٌ ۝ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ ۝ غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ ۝ لَا إِلَهَ إِلَّا هُوَ ۝ الْمُبْصِرُ﴾

"Ha Meem, The revelation of the Scripture is from Allah, the Mighty, the Knower, the forgiver of sins, the Acceptor of repentance, the Stern in punishment and the Lord of bounty; there is no god except Him, to Whom all shall return." (Qur'an, 40:1, 2, 3) (Tirmidhi)

The most beneficial form of protection from Shaitaan, Abundance of remembrance of Allah ﷻ the Exalted.

We request you to make du'a for the Ummah as much as possible as we all need guidance. We Pray Allah ﷻ increases our patience, taqwa, truthfulness and pure intentions. And we also Pray that Allah ﷻ blesses us with many opportunities to increase our knowledge in everything that is beneficial to us.

O Allah ﷻ! Guard our actions. O Allah ﷻ! Forgive us our sins against You and ease the hearts of those we have harmed so that they too will forgive us. "Aameen"

AL-ZAHID

www.alzahid.co.uk

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ ۖ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ﴾

"O believers! Do not follow the footsteps of Shaitaan: because anyone who follows the footsteps of Shaitaan is seduced by him to commit acts of indecency and wickedness."

(Qur'an, 24: 21)

Recognise and Repent

Conditions for the acceptance of repentance

Protection from Shaitaan

Al-Zahid

Sake of

Allah

ﷻ

Publication

www.alzahid.co.uk

As humans, we all commit sins no matter how hard we try to avoid them because we were created to be imperfect. Engaging in evil deeds decreases our Iman. Actions like lying, cheating and stealing, to name only a few, take a toll on the human heart and soul which makes us more susceptible to being lead astray from the Path of Allah ﷻ. It is important for us to reflect upon our deeds and weed out the ones that are contrary to the teachings of the Holy Qur'an and Sunnah of Prophet Muhammad ﷺ. Allah ﷻ has gifted us with an innate sense of justice and the ability to reason and make sound judgements. Our fitrah (natural disposition) necessitates that we all know when we are committing a sin. Therefore, if we don't know we certainly have a bevy of resources to find out from!

Major (al kabirah) and Minor (al Saghirah)

﴿الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ
وَالْفَوَاحِشَ إِلَّا اللَّيْمَ ط إِنَّ رَبَّكَ وَاسِعُ
الْمَغْفِرَةِ ط هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ
مِّنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ
أُمَّهَاتِكُمْ ج فَلَا تَزَكُوا أَنْفُسَكُمْ ط

﴿هُوَ أَعْلَمُ بِمَنِ اتَّقَى﴾

"To those who avoid the major sins and shameful deeds and are guilty of only small offence, surely for them your Lord will have abundant forgiveness. He knew you well when He created you from earth and when you were just embryos in your mother's wombs, therefore, do not claim piety for yourselves. He knows best who is really God fearing pious."

(Qur'an, 53: 32)

All sins can be divided in to two main categories, major (al-Kabirah) and minor (al-Saghirah). In this article we will mainly be focusing on the major sins, as Allah ﷻ has said that who ever stays away from major sin will have his minor sins forgiven.

﴿إِنْ تَجْتَنِبُوا كَبَائِرَ مَا تُنْهَوْنَ عَنْهُ
نُكَفِّرْ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلْكُمْ مُدْ
خَلًا كَرِيمًا﴾

"If you avoid the heinous sins which you have been forbidden, We will do away with your small sins and cause you to enter a place of great honor (Paradise)."

(Qur'an, 4: 31)

Conditions for the acceptance of repentance

The word Tawbah (repentance) is not a simple term, as most people believe. It is very rich in meaning and implication, is not simply a word of mouth after which the sinner continues in his sins. Says Allah ﷻ, Glorified be He;

﴿وَأَنْ اسْتَغْفِرُوا رَبَّكُمْ

ثُمَّ تَوْبُوا إِلَيْهِ -﴾

"You should seek forgiveness of your Lord and turn to Him in repentance."

(Qur'an, 11: 3)

Do you notice how turning to the Lord in repentance has been added to the search for His forgiveness? First: Giving up of the sin itself. Second: Remorse over what has been committed. Third: A resolve not to repeat it, Fourth: Compensating those who have been wronged or obtaining their forgiveness.