

Remember, one day you will appear before Allah ﷻ (the creator) and you will answer for your deeds. So beware, do not stray from the path of righteousness after I am gone.

O People, no prophet or messenger will come after me and no new faith will be born. Reason well, therefore, O People, and understand words which I convey to you. I am leaving you with the Book of Allah ﷻ (the Qur'an) and my Sunnah (the life style and the behavioral mode of the Prophet), if you follow them you will never go astray.

All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my witness Oh Allah ﷻ, that I have conveyed your message to your people.

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اللَّهُمَّ ارْزُقْنِي حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَحُبَّ كُلِّ عَمَلٍ يُقَرِّبُنِي إِلَى حُبِّكَ وَاجْعَلْ حُبَّكَ أَحَبَّ إِلَيَّ مِنَ الْمَاءِ الْبَارِدِ

O Allah ﷻ grant me Your love and the love of those who love You, And the love of those things Which bring me closer to your love and make Your love more cherished by me than cold water (in immense heat ).

﴿ جَزَى اللَّهُ عَنَّا مُحَمَّدًا بِمَا هُوَ أَهْلُهُ ﴾

"Allah ﷻ reward Muhammad ﷺ on our behalf as he deserves." (At-Tabrani)

﴿ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ

وَعَلَى آلِهِ وَسَلِّمْ تَسْلِيمًا ﴾

O Allah ﷻ! Send salutations upon " the untaught Prophet, upon Muhammad ﷺ his family and send (continuous) peace." (Jame Sageer)

﴿ رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَ

بِمُحَمَّدٍ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) نَبِيًّا ﴾

"I am happy with Allah ﷻ as my lord, with Islam as my religion and Muhammad ﷺ as my Prophet." (Tirmidhi, Hisne-Haseen)

We request you to make du'a for the Ummah as much as possible as we all need guidance. We Pray Allah ﷻ increases our patience, taqwa, truthfulness and pure intentions. And we also Pray that Allah ﷻ blesses us with many opportunities to increase our knowledge in everything that is beneficial to us.

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O Allah ﷻ! Guard our actions. O Allah ﷻ! Forgive us our sins against You and ease the hearts of those we have harmed so that they too will forgive us. "Aameen"

Prophet Muhammad

(Sallallahu alayhi wasallam)

Last Friday sermon

(Hajjatul-Wida)

﴿ حَجَّةُ الْوِدَاعِ ﴾

Farewell Pilgrimage

This sermon was delivered on the ninth day of Dhul-al Hijjah 10 After Hijrah (Islamic lunar calendar) in the 'Uranah valley of mount Arafat. After praising, and thanking Allah ﷻ.

Al-Zahid

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Allah

ﷻ

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The Prophet ﷺ led the pilgrims from Makkah through the Valley of Mina and up to the Mountain of Arafat and then stopped them in the Valley of 'Uranah. They stopped them in the Valley of 'Uranah. They stood in front of him silently as he sat on his camel; he delivered a sermon which was later to be known as the Farewell Sermon just as the pilgrimage itself was called the farewell pilgrimage. Although it was his first pilgrimage, it was also his last and therefore his only pilgrimage. With such a large crowd, his voice could not reach out to all those who were present. He therefore asked Rab'ah Ibn Umayya Ibn Khalaf, who was known to have a loud voice, to repeat the sermon after him, sentence by sentence so that everyone could hear.

**This sermon was delivered on the ninth day of Dhul-al Hijjah 10 (A.H.) in the 'Uranah valley of mount Arafat. After praising, and thanking Allah ﷻ, Prophet Muhammad ﷺ said:**

"O People, listen well to my words, for I do not know whether, after this year, I shall ever be amongst you again. Therefore listen to what I am saying to you very carefully and take these words to those who could not be present today.

O People, just as you regard this month, this day, and this city as sacred, so

regard the life and property of every Muslim as a sacred trust. Return the goods entrusted to you to their rightful owners. Treat others justly so that no one would be unjust to you. Remember that you will indeed meet your LORD, and that he will indeed reckon your deeds. Allah ﷻ (the creator) has forbidden you to take usury (Interest, riba); therefore, all Interest obligations shall henceforth be waived. Your capital, however, is yours to keep. You will neither inflict nor suffer inequity. Allah ﷻ has judged that there shall be no Interest and that all the Interest due to 'Abbas ibn 'Abdul Muttalib shall henceforth be waived...

Every right arising out of homicide in pre-Islamic days is henceforth waived and the first such right that I waive is that arising from the murder of Rabi'ah ibn al Harith ibn 'Abdul Muttalib.

O Men, the unbelievers indulge in tampering with the calendar in order to make permissible that which Allah ﷻ forbade, and to forbid that which Allah ﷻ has made permissible. With Allah ﷻ the months are twelve in number. Four of them are sacred, three of these are successive and one occurs singly between the months of Jumada and Sha'ban. Beware of the devil, for the safety of your religion. He has lost all hope that he will ever be able to lead you astray in big things, so beware of following him in small things.

O People, it is true that you have certain rights over your women, but they also have rights over you. Remember that you have taken them as your wives only under Allah's trust and with His permission. If they abide by your right then to them belongs the right to be fed and clothed in kindness. Treat your women well and be kind to them, for they are your partners and committed helpers. It is your right that they do not make friends with anyone of whom you do not approve, as well as never to be unchaste (commit adultery or fornication).

O People, listen to me in earnest, worship Allah ﷻ (the one creator of the universe), perform your five daily Prayers (Salah), fast during the month of Ramadhan, and give your financial obligation (Zakah) of your wealth. Perform Hajj if you can afford.

All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority over an Arab; also a white has no superiority over a black nor a black has any superiority over white except by piety and good action. Learn that every Muslim is a brother to every Muslim and that the Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was given freely and willingly. Do not, therefore, do injustice to yourselves.