

Hazrat Abu Hurayrah ؓ narrates Rasulallah ﷺ said; "The space between my house and my pulpit is one of the gardens of Paradise." (Bukhari)

Hazrat Abu Hurayrah ؓ narrates Rasulallah ﷺ said; "The first batch (of people) who will enter Paradise will be (glittering) like a full moon; and those who will enter next will be (glittering) like the brightest star. Their hearts will be as if the heart of a single man, for they will have no enmity amongst themselves, and every one of them shall have two wives, each of whom will be so beautiful, pure and transparent that the marrow of the bones of their legs will be seen through the flesh. They will be glorifying Allah ﷻ in the morning and evening, and will never fall ill, and they will neither blow their noses, nor spit. Their utensils will be of gold and silver, and their combs will be of gold, and the fuel used in their centers will be the aloes-wood, and their sweat will smell like musk." Also in other Hadith; "They will not urinate, relieve nature, spit, or have any nasal secretions. Their wives will be houris." (Bukhari)

﴿ فِيهِنَّ قَصْرَاتُ الطَّرْفِ لَمْ يَطْمِثْهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌّ ﴾ ﴿٥٨﴾ كَأَنَّهِنَّ الْيَاقُوتُ وَالْمَرْجَانُ ﴿٥٩﴾

"In them will be (Maidens) Chaste restraining their glances whom no man or Jinn before them has touched. So beautiful as though they were rubies and corals." (Qur'an, 55: 56, 58)

Hazrat Anas Ibn Malik ؓ narrates Rasulallah ﷺ said; "In Paradise there is a market to which they would come every Friday. The north wind will blow and would scatter fragrance on their faces and on their clothes and would add to their beauty and loveliness. Then they would go back to their family after having an added lustre to their beauty and loveliness, and their family would say to them: By Allah ﷻ, you have been increased in beauty and loveliness after leaving us. They would say: By Allah ﷻ, you have also increased in beauty and loveliness after us." (Muslim)

﴿ إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ

أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ ﴾ ﴿٢٣﴾

"Allah will admit those who believe and work righteous deeds to Gardens beneath which rivers flow. They shall be decked with pearls and bracelets of gold, and their garments will be of silk." (Qur'an, 22: 23)

Hazrat Hakim ibn Mu'awiyah ؓ narrates Rasulallah ﷺ said; "In Paradise there are a great river of water, a great rivers of honey, a great river of milk and a great river of wine; then the smaller river will be divided off." (Tirmidhi)

Hazrat Abu Sa'eed Al Khudri ؓ narrates Rasulallah ﷺ said; "The lowliest of the inhabitants of Paradise will be he who has eighty thousand servants, seventy-two wives, and for whom a round pavilion of pearls, chrysoprase and rubies as large as the distance between al-Jabiyah and San'a will be set up." By the same isnad he Rasulallah ﷺ said, "Those who are to go to Paradise, who die whether young or old, will come into Paradise aged thirty and never grow older. The same age to those who will go to Hell." (Tirmidhi)

Hazrat Abu Sa'eed Al Khudri ؓ narrates Rasulallah ﷺ said; "When the people of Paradise will enter Paradise and the people of Hell will go to Hell, Allah ﷻ will order those who have had faith equal to the weight of a grain of mustard seed to be taken out from Hell. So they will be taken out but (by then) they will be blackened (charred). Then they will be put in the river of Haya' (rain) or Hayat (life) (the Narrator is in doubt as to which is the right term), and they will revive like a grain that grows near the bank of a flood channel. Don't you see that it comes out yellow and twisted" (Bukhari)

We request you to make du'a for the Ummah as much as possible as we all need guidance. We Pray Allah ﷻ increases our patience, taqwa, truthfulness and pure intentions.

Garden of the Heavens...

Paradise (Jannah)



The ultimate form of success in the Islamic faith is the attainment of Paradise where there is nearness to Allah ﷻ. There are, apparently, various levels or degrees of that. If an adherent of Islam produces the highest deed in the faith, he is awarded that level of heaven, which is nearest to the abode of all the prophets ﷺ who are in term nearest to Allah ﷻ. These will be the human souls who were most Allah ﷻ conscious on Earth.

﴿ وَسَارِعُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ ﴾ ﴿١٣٣﴾

"Be quick in the race for forgiveness from your Lord and for a garden whose width is that (of the whole) of the heavens and of the earth prepared for the righteous." (Qur'an, 3: 133)



Hazrat Sahl bin Sad As Sadi ؓ narrates Rasulallah ﷺ said; "To guard Muslims from infidels in Allah's cause for one day is better than the world and whatever is on its surface, and a place in Paradise as small as that occupied by the whip of one of you is better than the world and whatever is on its surface; and a morning's or an evening's journey which a slave (person) travels in Allah's cause is better than the world and whatever is on its surface." (Bukhari)

The inmates of Paradise are of who wields authority and is just and fair. Who has Humility, modesty, control of passions and desires, truthfulness, integrity, patience, steadfastness, and fulfilling has been endowed with power to do good deeds and the person who is merciful and kind-hearted towards his relatives and to every pious Muslim. Do you know the thing, which most commonly brings people into Paradise? It is fear of Allah ﷻ and good character they will live therein forever. There are many Paradises, the highest Paradise of Al-Firdaus.

﴿ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ نُزُلًا ﴾

"However, those who believe and do good deeds, they will be entertained with the Gardens of Paradise (Al-Firdaus)." (Qur'an, 18: 107)

Hazrat Abu Hurayrah ؓ narrates Rasulallah ﷺ said; "There are a hundred grades in Paradise with a distance of hundred years between every two." (Tirmidhi)

Hazrat Abi Sa'eed al-Khudri, Hazrat Abu Hurayrah ؓ narrates Rasulallah ﷺ said; "There would be an announcer (in Paradise), who would make this announcement: Verily! There is in store for you (everlasting) health and that you should never fall ill and that you live (forever) and do not die at all. And that you would remain young and never grow old. And that you would always live in affluent circumstances and never become destitute, as words of Allah ﷻ the Exalted and Glorious, are: "And it would be announced to them: This is the Paradise. You have been made to inherit it for what you used to do." (Muslim)

﴿ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَخْبَتُوا إِلَىٰ رَبِّهِمْ أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴾

"As for those who believe and do good deeds and humble themselves before their Lord, they will be residents of Paradise to live therein forever." (Qur'an, 11: 23)

Hazrat Abu Hurayrah ؓ narrates Rasulallah ﷺ said; "He who would get into Paradise (would be made to enjoy such an everlasting) bliss that he would neither become destitute, nor would his clothes wear out, nor his youth would decline." (Muslim)

Hazrat Abu Hurayrah ؓ narrates Prophet ﷺ said; "Whoever believes in Allah ﷻ and His Apostle, offers Prayers perfectly and fasts (the month of) Ramadan then it is incumbent upon Allah ﷻ to admit him into Paradise, whether he emigrates for Allah's cause or stays in the land where he was born." They (the companions of the Prophet) said, "O Allah's Apostle! Should we not inform the people of that?" He said, "There are one-hundred degrees in Paradise which Allah ﷻ has prepared for those who carry on Jihad in His Cause. The distance between every two degrees is like the distance between the sky and the Earth. So if you ask Allah ﷻ for anything, ask Him for the Al-Firdaus for it is the last part of Paradise and the highest part of Paradise and at its top there is the Throne of Beneficent, and from it gush forth the rivers of Paradise." (Bukhari)

﴿ مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ فِيهَا أَنْهَارٌ مِّن مَّاءٍ غَيْرِ آسِنٍ وَأَنْهَارٌ مِّن لَّبَنٍ لَّمْ يَتَغَيَّرْ طَعْمُهُ وَأَنْهَارٌ مِّنْ خَمْرٍ لَّذَّةٌ لِلشَّرِّ بَيْنَ عَيْنَيْهِمْ وَأَنْهَارٌ مِّنْ عَسَلٍ مُّصَفًّى وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِّن رَّبِّهِمْ ﴾

"Here is the parable of the paradise which the righteous have been promised: it has rivers the water of which will

never be stagnant, rivers of milk whose taste never changes, rivers of wine delicious to those who drink, and rivers of honey pure and clear. In it they will have all kinds of fruits, as well as forgiveness from their Lord." (Qur'an, 47: 15)

Hazrat Anas Ibn Malik ؓ narrates when Rasulallah ﷺ was asked what al-Kawthar was? He ﷺ replied, "That is a river Allah ﷻ has given me (meaning in Paradise), whiter than milk and sweeter than honey, containing birds whose necks are like the necks of sacrificial camels." Umar remarked, these have a pleasant life, and Rasulallah ﷺ replied, Those who eat them have a pleasanter life." (Tirmidhi)

﴿ وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا وَذُلِّلَتْ قُطُوفُهَا تَدْلِيلًا ۝ وَيُطَافُ عَلَيْهِمْ بِأَنْبِيَةٍ مِّن فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا ۝ قَوَارِيرًا مِّن فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا ۝ وَيُسْقَوْنَ فِيهَا كَأْسًا كَان مِرَاجُهَا زَنْجَبِيلًا ۝ عَيْنًا فِيهَا تُسْمَىٰ سَلْسَبِيلًا ۝ ﴾

"The trees of Paradise will spread their shade around them, and their fruits will hang in clusters within their easy reach. They shall be served with silver dishes, goblets of crystal, and goblets made of crystal-clear silver, filled by their attendants in due measure. And they will also be given to drink a cup of wine mixed with Zanjabil (ginger-flavored water). A fountain there called Salsabil." (Qur'an, 76: 14, 15, 16, 17, 18)

Hazrat Abdullah bin Qais ؓ narrates Rasulallah ﷺ said; "In Paradise there is a pavilion made of a single hollow pearl sixty miles wide, in each corner of which there are wives who will not see those in the other corners; and the believers will visit and enjoy them. And there are two gardens, the utensils and contents of which are made of silver; and two other gardens, the utensils and contents of which are made of so-and-so (i.e. gold) and nothing will prevent the people staying in the Garden of Eden from seeing their Lord except the curtain of Majesty over His Face." (Bukhari)