

مَنْزِلٌ

Manzil

Protection against
Talisman (Sehr),
sorcery, evil eye,

Al-Zahid

*Sake of
Allah*

Publication





فَتَوَكَّلْ عَلَى اللَّهِ

"Put your trust in Allah ﷻ."

(Surah Al-Imran, Ayah: 159)

Introduction

A Manzil which literally means Destination or a place to stand, is a terminology in Sufism, is a plane of consciousness. There are seven Manzils along the path to God. The Manzil are also parts of the Qur'an which help in protecting on sorcery.

The Manzil is generally recommended as a means of protection against harms.

Manzil is a collection from the Qur'an short Surahs and Ayah that are to be recited as a means of protection against Talisman (Sehr), antidote from black Magic, Jinn, Witchcraft, Sorcery, Evil Eye and the like as well as other harmful things.

Ubayy ibn Ka'b ؓ reports that he was once with Rasulallah ﷺ when a Bedouin came and said, "O Prophet of Allah ﷺ, I have a brother who is suffering." "What is it that ails him?" Rasulallah ﷺ asked. When the man explained that his brother was affected by the Jinn, Rasulallah ﷺ told him to bring his brother to him.

(When the man came) Rasulallah ﷺ seated the man in front of him and recited the following to secure protection for him (against the Jinn):

(After Rasulallah ﷺ recited these before him) The man then stood up as if he had never had any ailment whatsoever. (Kanz al-'Ummal and Mustadrak of Hākim)

Surah 1. Al-Fatiha, Ayah: 1 to 7
Surah 2. Al-Baqarah Ayah: 1 to 5, 163, and 255 to 257,
and 284 to 286
Surah 3. Al Imran Ayah: 18, 26 and 27,
Surah 7. Al-A'raf Ayah: 54 to 56,
Surah 17. Al-Isra' Ayah: 110 and 111,
Surah 23. Al-Mu'minun Ayah: 115 to 118,
Surah 37. As-Saffat Ayah: 1 to 11,
Surah 55. Ar-Rahman Ayah: 33 to 40,
Surah 59. Al-Hashr Ayah: 21 to 24,
Surah 72. Al-Jinn Ayah: 1 to 4
Surah Al-Ikhlās, Surah Al-Falaq and Surah Al-Nas

Set two

The publication “Manzil” although in collective form is not mentioned in the Ahaadith, it is a collection of verses and invocations that individually are taken from authentic sources setup for Esaal e Sawab as well as (*Khatam Shareef*).

Surah 109. Al-Kafirun
Surah 112. Al-Ikhlās
Surah 113. Al-Falaq
Surah 114. Al-Nas
Surah 1. Al-Fatiha, Ayah: 1 to 7
Surah 2. Al-Baqarah Ayah: 1 to 5, 163
Surah 7, Al-A'raf, Ayah: 56
Surah 21, Al-Anbya, Ayah: 107
Surah 33, Al-Ahzab, Ayah: 40 and 56
Durood
Surah 37, As-Saffat, Ayah 180, 181, 182

Ayatul Kursi

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

"In the Name of Allah ﷻ, the Most Beneficent, the Most Merciful."

﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۚ أَحْيَى الْقِيَوْمِ ۗ لَا تَأْخُذُهُ
سِنَةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا
بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ
عِزٍّ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ
الْعَلِيُّ الْعَظِيمُ﴾

"Allah! There is no Allah ﷻ but He the living the Self-subsisting eternal. No slumber can seize him

nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to his creatures as) before or after or behind them. Nor shall they compass aught of his knowledge except as He willeth. His throne doth extend over the heavens and the earth and He feeleth no fatigue in guarding and preserving them. For He is the Most High the Supreme (in glory)."

(Surah 2, Al-Baqarah, Ayah 255)

﴿لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ
فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ
اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ ۚ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ
سَبِيْعٌ عَلِيمٌ ﴿٢٥٦﴾ اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُمْ
مِّنَ الظُّلُمَاتِ إِلَى النُّوْرِ ۗ وَالَّذِينَ كَفَرُوا أَوْلِيَآؤُهُمُ
الطَّاغُوتُ يُخْرِجُونَهُمْ مِّنَ النُّوْرِ إِلَى الظُّلُمَاتِ ۗ

أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٤﴾

"Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects evil and believes in Allah ﷻ hath grasped the most trustworthy hand-hold, that never breaks. And Allah ﷻ heareth and knoweth all things.

Allah ﷻ is the Protector of those who have faith: from the depths of darkness He will lead them forth into light. Of those who reject faith the patrons are the evil ones: from light they will lead them forth into the depths of darkness. They will be companions of the fire, to dwell therein (Forever)." (Surah 2, Al-Baqarah, Ayah 256, 257)

﴿لِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ط وَاِنْ تُبْدُوْا
مَا فِيْ اَنْفُسِكُمْ اَوْ تَخْفَوْهُ يَحٰسِبْكُمْ بِهٖ اللّٰهُ ط
فَيَغْفِرْ لِمَنْ يَّشَآءُ وَيُعَذِّبْ مَنْ يَّشَآءُ ط وَاللّٰهُ عَلٰى
كُلِّ شَيْءٍ قَدِيْرٌ ﴿٢٥٢﴾ اَمِنَ الرَّسُوْلُ بِمَا اُنزِلَ اِلَيْهٖ

مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ط كُلُّ أَمْنٍ بِإِذْنِ اللَّهِ وَمَلَائِكَتِهِ
 وَكُتُبِهِ وَرُسُلِهِ ^{قف} لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ ^{قف}
 وَقَالُوا سَبِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ
 الْمَصِيرُ ﴿٢٨٥﴾ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ط لَهَا مَا
 كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ط رَبَّنَا لَا تُؤَاخِذْنَا
 إِنْ نَسِينَا أَوْ أَخْطَأْنَا ج رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا
 إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا ج رَبَّنَا
 وَلَا تُحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ج وَاعْفُ عَنَّا ^{وقفه}
 وَاعْفِرْ لَنَا ^{وقفه} وَارْحَمْنَا ^{وقفه} أَنْتَ مَوْلَانَا فَانصُرْنَا
 عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾

"To Allah ﷻ belongeth all that is in the heavens and on earth. Whether ye show what is in your minds or conceal it, Allah ﷻ Calleth you to account for it.

He forgiveth whom He pleaseth, and punisheth whom He pleaseth, for Allah ﷻ hath power over all things. The Messenger believeth in what hath been revealed to him from his Lord, as do the men of faith. Each one (of them) believeth in Allah ﷻ, His angels, His books, and His messengers. "We make no distinction (they say) between one and another of His messengers." And they say: "We hear, and we obey: (We seek) Thy forgiveness, our Lord, and to Thee is the end of all journeys." On no soul doth Allah ﷻ Place a burden greater than it can bear. It gets every good that it earns, and it suffers every ill that it earns. (Pray:) "Our Lord! Condemn us not if we forget or fall into error; our Lord! Lay not on us a burden Like that which Thou didst lay on those before us; Our Lord! Lay not on us a burden greater than we have strength to bear. Blot out our sins, and grant us forgiveness. Have mercy on us. Thou art our Protector; Help us against those who stand against faith." (Surah 2, Al-Baqarah, Ayah 284, 285, 286)

﴿شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْمَلٰئِكَةُ وَأُولُو

الْعِلْمِ قَائِمًا ۖ بِالْقِسْطِ ۗ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ

الْحَكِيمُ ﴿١٨﴾

"There is no god but He: That is the witness of Allah ﷻ, His angels, and those endued with knowledge, standing firm on justice. There is no god but He, the Exalted in Power, the Wise."

(Surah 3, Al-Imran, Ayah 18)

﴿قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ
 وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ
 مَنْ تَشَاءُ ط بِبِيَدِكَ الْخَيْرُ ط إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ
 قَدِيرٌ ﴿٢٦﴾ تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي
 اللَّيْلِ ط وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ
 مِنَ الْحَيِّ ط وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ﴿٢٧﴾﴾

Say: "O Allah ﷻ! Lord of Power (And Rule), Thou givest power to whom Thou pleasest, and Thou strippest off power from whom Thou pleasest: Thou enduest with honour whom Thou pleasest, and Thou bringest low whom Thou pleasest: In Thy hand is all good. Verily, over all things Thou hast power.

"Thou causeth the night to gain on the day, and thou causeth the day to gain on the night; Thou bringest the Living out of the dead, and Thou bringest the dead out of the Living; and Thou givest sustenance to whom Thou pleasest, without measure." (Surah 3, Al-Imran, Ayah 26, 27)

﴿إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۗ يُغْشَىٰ اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ۗ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٢﴾﴾
 اُدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۗ إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾ وَلَا تَفْسِدُوا فِي الْأَرْضِ ۗ بَعْدَ إِصْلَاحِهَا ۗ وَادْعُوهُ خَوْفًا وَطَمَعًا ۗ إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾﴾

"Your guardian-Lord is Allah ﷻ Who created the heavens and the earth in six days and is firmly

established on the throne (of authority): He draweth the night as a veil O'er the day each seeking the other in rapid succession: He created the sun the moon and the stars (all) governed by laws under His command. Is it not His to create and to govern? Blessed be Allah ﷻ the cherisher and sustainer of the worlds! Call on your Lord with humility and in private: for Allah ﷻ loveth not those who trespass beyond bounds. Do no mischief on the earth, after it hath been set in order, but call on Him with fear and longing (in your hearts): for the Mercy of Allah ﷻ is (always) near to those who do good." (Surah 7. Al-A'raf Ayah: 54, 55, 56)

﴿قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ ۗ أَيًّا مَا تَدْعُوا
فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۗ وَلَا تَجْهَرُوا بِصَلَاتِكُمْ وَلَا
تُخَافَتْ بِهَا وَابْتَغِ بَيْنَ ذَلِكَ سَبِيلًا ﴿١١٠﴾ وَقُلِ
الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُن لَّهُ
شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُن لَّهُ وِليٌّ مِنَ الذُّلِّ
وَكَبْرَهُ تَكْبِيرًا ﴿١١١﴾﴾

Say: "Call upon Allah ﷻ or call upon Rahman: by whatever name ye call upon Him (it is well): for to Him belong the Most Beautiful Names. Neither speak thy Prayer aloud nor speak it in a low tone but seek a middle course between." Say: "Praise be to Allah ﷻ Who begets no son and has no partner in (His) dominion: nor (needs) He any to protect Him from humiliation: Yea magnify Him for His greatness and glory!"

(Surah 17. al-Isra' Ayah: 110 and 111)

﴿أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا
 لَا تَرْجِعُونَ ﴿١١٥﴾ فَتَعَلَىٰ اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا
 هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ
 إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ
 رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكٰفِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ اغْفِرْ
 وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ﴿١١٨﴾﴾

"Did ye then think that We had created you in jest and that ye would not be brought back to Us (for account)?" Therefore, exalted be Allah ﷻ the King the Reality; there is no god but He the Lord of the Throne of Honor! If anyone invokes besides Allah ﷻ any other god he has no authority therefor; and his reckoning will be only with his Lord! And verily the Unbelievers will fail to win through! So say: "O my Lord! grant thou forgiveness and mercy! for Thou art the Best of those who show mercy!"

(Surah 23. Al-Muminun, Ayah: 115, 116, 117, 118)

﴿وَالصَّفَاتِ صَفًا﴾ ١ ﴿فَالزُّجَرِ زَجْرًا﴾ ٢ ﴿فَالْتَلَيْتِ
 ذِكْرًا﴾ ٣ ﴿إِنَّ إِلَهَكُمْ لَوَاحِدٌ﴾ ٤ ﴿رَبُّ السَّمَوَاتِ
 وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ﴾ ٥ ﴿إِنَّا زَيْنَا
 السَّمَاءِ الدُّنْيَا بِزَيْنَةِ الْكَوَاكِبِ﴾ ٦ ﴿وَحِفْظًا مِّنْ
 كُلِّ شَيْطَانٍ مَّارِدٍ﴾ ٧ ﴿لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى
 وَيُقَذِفُونَ مِّنْ كُلِّ جَانِبٍ﴾ ٨ ﴿دُحُورًا وَلَهُمْ عَذَابٌ

وَاصِبٌ ﴿٩﴾ إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ
 ثَاقِبٌ ﴿١٠﴾ فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ مَنِ
 خَلَقْنَا ط إِنَّا خَلَقْنَاهُمْ مِّن طِينٍ لَّازِبٍ ﴿١١﴾

"By those who range themselves in ranks. And so are strong in repelling (evil). And thus proclaim the message (of Allah ﷻ)! Verily verily your Allah is One! Lord of the heavens and of the earth and all between them and Lord of every point at the rising of the sun! We have indeed decked the lower heaven with beauty (in) the stars. (For beauty) and for guard against all obstinate rebellious evil spirits. (So) they should not strain their ears in the direction of the Exalted Assembly but be cast away from every side. Repulsed for they are under a perpetual penalty. Except such as snatch away something by stealth and they are pursued by a flaming fire of piercing brightness. Just ask their opinion: are they the more difficult to create or the (other) beings We have created? Them have We created out of a sticky clay!

(Surah 37. As-Saffat, Ayah: 1- 11)

﴿يَبْعَثَرِ الْجِنَّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ
 تَنْفُذُوا مِنْ أَقْطَارِ السَّمَوَاتِ وَالْأَرْضِ فَانْفُذُوا
 لَا تَنْفُذُونَ إِلَّا بِسُلْطَنِ ﴿٢٣﴾ فَبِأَيِّ آيَةٍ رَبِّكُمْ
 تُكْذِبُونَ ﴿٢٤﴾ يُرْسَلُ عَلَيْكُمْ شَوَاطِئٌ مِّنْ نَّارٍ وَنُحَاسٌ
 فَلَا تَنْتَصِرُونَ ﴿٢٥﴾ فَبِأَيِّ آيَةٍ رَبِّكُمْ تُكْذِبُونَ ﴿٢٦﴾
 فَإِذَا انْشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ﴿٢٧﴾
 فَبِأَيِّ آيَةٍ رَبِّكُمْ تُكْذِبُونَ ﴿٢٨﴾ فَيَوْمَئِذٍ لَا يُسْأَلُ
 عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ ﴿٢٩﴾ فَبِأَيِّ آيَةٍ رَبِّكُمْ
 تُكْذِبُونَ ﴿٣٥﴾

"O ye assembly of Jinn's and men! If it be ye can
 pass beyond the zones of the heavens and the
 earth, pass ye! not without authority shall ye be
 able to pass! Then which of the favors of your Lord

will ye deny? On you will be sent (O ye evil ones twain!) a flame of fire (to burn) and a smoke (to choke): No defence will ye have: Then which of the favors of your Lord will ye deny? When the sky is rent asunder and it becomes red like ointment: Then which of the favors of your Lord will ye deny? On that Day no question will be asked of man or Jinn as to his sin. Then which of the favors of your Lord will ye deny?

(Surah 55. Ar-Rahman Ayah: 33 to 40)

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا
مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۗ وَتِلْكَ الْأَمْثَالُ
نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾ هُوَ اللَّهُ
الَّذِي لَا إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۗ
هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا
هُوَ أَلَمِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْبُنُ
الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۗ سُبْحَانَ اللَّهِ عَمَّا

يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ
 الْأَسْمَاءُ الْحُسْنَى ط يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ
 وَالْأَرْضِ ج وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

"Had We sent down this Qur'an on a mountain verily thou would have seen it humble itself and cleave asunder for fear of Allah ﷻ such are the similitudes which We propound to men that they may reflect. Allah ﷻ is He than whom there is no other god Who knows (all things) both secret and open; He Most Gracious Most Merciful. Allah ﷻ is He other than whom there is no other god the sovereign the Holy One the Source of Peace (and Perfection). The Guardian of Faith the Preserver of Safety the Exalted in Might the Irresistible the Supreme: Glory to Allah ﷻ! (high is He) above the partners they attribute to Him. He is Allah ﷻ the Creator the Evolver the Bestower of Forms (or colors). To Him belong the Most Beautiful Names: Whatever is in the heavens and on earth doth declare His Praises and Glory: and He is the exalted in Might the Wise."

(Surah 59. Al-Hashr, Ayah: 21, 22, 23, 24)

قُلْ أَوْحِيَ إِلَىٰ آنَّهٗ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ فَقَالُوا إِنَّا
 سَمِعْنَا قُرْآنًا عَجَبًا ﴿١﴾ يَهْدِي إِلَى الرُّشْدِ فَآمَنَّا
 بِهِ ۖ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ﴿٢﴾ وَأَنَّهُ تَعَلَّىٰ جَدُّ
 رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ﴿٣﴾ وَأَنَّهُ كَانَ
 يَقُولُ سَفِيهُنَا عَلَى اللَّهِ شَطَطًا ﴿٤﴾

"Say: It has been revealed to me that a company of Jinn listened (to the Qur'an). They say `We have really heard a wonderful Recital! It gives guidance to the Right and we have believed therein: We shall not join (in worship) any (gods) with our Lord. `And exalted is the Majesty of our Lord: He has taken neither a wife nor a son. `There were some foolish ones among us who used to utter extravagant lies against Allah ﷻ;"

(Surah 72, Al-Jinn, Ayah: 1, 2, 3, 4)

﴿Manzil Set two﴾

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

"In the Name of Allah ﷻ, the Most Beneficent, the Most Merciful."

قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾

وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا عَابِدٌ مَا

عَبَدْتُمْ ﴿٤﴾ وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ﴿٥﴾ لَكُمْ

دِينُكُمْ وَلِي دِينٌ ﴿٦﴾

"Say: O unbelievers! I do not serve that which you serve, Nor do you serve Him Whom I serve: Nor am I going to serve that which you serve, Nor are you going to serve Him Whom I serve: You shall have your religion and I shall have my religion."

(Surah 111, Al-Kafirun)

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

"In the Name of Allah ﷻ, the Most Beneficent, the Most Merciful."

﴿قُلْ هُوَ اللَّهُ أَحَدٌ ۝١ أَللَّهُ الصَّمَدُ ۝٢ لَمْ يَلِدْهُ

وَلَمْ يُولَدْ ۝٣ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝٤﴾

"Say: He is Allah ﷻ the One and Only; Allah ﷻ the Eternal Absolute; He begetteth not nor is He begotten; And there is none like unto Him."

(Surah 112, Al-Ikhlās)

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

"In the Name of Allah ﷻ, the Most Beneficent, the Most Merciful."

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝١ مِنْ شَرِّ مَا خَلَقَ ۝٢ وَمِنْ

شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝٣ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي

الْعُقَدِ ۝٤ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝٥

"Say: I seek refuge in the Lord of the dawn, From the evil of what He has created, And from the evil of the utterly dark night when it comes, And from the evil of those who blow on knots, And from the evil of the envious when he envies."

(Surah 113, Al-Falaq)

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

"In the Name of Allah ﷻ, the Most Beneficent, the Most Merciful."

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾

إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾

الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾

مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

"Say: I seek refuge in the Lord of men, The King of men, The god of men, From the evil of the

whisperings of the slinking (Shaitan), Who whispers into the hearts of men, From among the jinn and the men." (Surah 114, An-Nas)

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

"In the Name of Allah ﷻ, the Most Beneficent, the Most Merciful."

﴿أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٢﴾﴾

مَلِكِ يَوْمِ الدِّينِ ﴿٣﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ

نَسْتَعِينُ ﴿٤﴾ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٥﴾

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۗ غَيْرِ الْمَغْضُوبِ

عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٦﴾ ﴿أَمِينَ﴾

"Praise be to Allah ﷻ the Cherisher and Sustainer of the Worlds. Most Gracious Most Merciful. Master of the Day of Judgment. Thee do we worship and Thine aid we seek. Show us the straightway. The

way of those on whom Thou hast bestowed Thy Grace Those whose (portion) is not wrath and who go not astray. "Ameen" (O' Allah ﷻ I accept our Prayer)." (Surah 1, Al-Fatiha)

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

"In the Name of Allah ﷻ, the Most Beneficent, the Most Merciful."

﴿الْم ۝۱﴾ ذَلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى
لِّلْمُتَّقِينَ ۝۲ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ
الصَّلَاةَ وَ مِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ۝۳ وَالَّذِينَ
يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ ۚ
وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۝۴ أُولَئِكَ عَلَى هُدًى مِّن
رَّبِّهِمْ ۚ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ۝۵﴾

"This is the Book about which there is no doubt, a guidance for those conscious of Allah ﷻ -Who believe in the unseen, establish prayer, and spend out of what We have provided for them, And who believe in what has been revealed to you, [O Muhammad ﷺ], and what was revealed before you, and of the Hereafter they are certain [in faith]. Those are upon [right] guidance from their Lord, and it is those who are the successful."

(Surah 2, Al-Baqarah, Ayah: 1 to 5)

﴿وَالهُمُّ إِلَهُ وَاحِدٌ لَّا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ﴾

﴿الرَّحِيمُ﴾

"And your Allah ﷻ is One Allah ﷻ: There is no god but He, Most Gracious, Most Merciful."

(Surah 2, Al-Baqarah, Ayah: 163)

﴿إِنَّ رَحْمَةَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ﴾

"Surely Allah's mercy is close to those who do good." (Surah 7, Al-A'raf, Ayah: 56)

﴿وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١٠٧﴾﴾

"And We have not sent you, [O Muhammad ﷺ],
except as a mercy to the all worlds."

(Surah 21, Al-Anbya, Ayah: 107)

﴿مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن

رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ط وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ

عَلِيمًا ﴿٤٠﴾﴾

"Muhammad ﷺ is not the father of any of your
men but (he is) the Apostle of Allah ﷻ and the Seal
of the Prophets: and Allah ﷻ has full knowledge of
all things." (Surah 33, Al-Ahzab, Ayah: 40)

﴿إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ط يَا أَيُّهَا

الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾﴾

"Indeed, Allah ﷻ showers His blessings upon the Prophet, and His angels pray for him. O believers! Invoke Allah's blessings upon him, and salute him with worthy greetings of peace."

(Surah 33, Al-Ahzab, Ayah: 56)

Durood

﴿اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ

وَبَارِكْ وَسَلِّمْ﴾

"O My Lord! Send salutations upon Muhammad ﷺ and the family of Sayyidina Muhammad ﷺ"

﴿سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾

﴿وَسَلَّمَ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾

﴿وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾﴾

"Glory to thy Lord the Lord of Honor and Power! (He is free) from what they ascribe (to Him)! And

Peace on the Apostles! And praise to Allah ﷻ, the Lord and Cherisher of the Worlds."

(Surah 37, As-Saffat, Ayah 180, 181, 182)

﴿بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ﴾

"O Most Merciful of (all) those who show mercy."

﴿اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ،

وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَاللَّهُ أَحْمَدُ﴾

"Allah ﷻ, is the Greatest, Allah ﷻ, is the Greatest, there is no God but Allah ﷻ, and Allah ﷻ, is the Greatest and all praise is for Allah ﷻ, alone."

(Muslim)

﴿تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ﴾

"And May Allah ﷻ accept (the good deeds) from me and you."

﴿اللَّهُمَّ آمِينَ، ثُمَّ آمِينَ، يَا رَبَّ الْعَالَمِينَ﴾

Durood Awaisiya

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ
وَعِتْرَتِهِ بِعَدَدِ كُلِّ مَعْلُومٍ لَكَ اسْتَغْفِرُ
اللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
وَأَتُوبُ إِلَيْهِ يَا حَيُّ يَا قَيُّومُ -

"Our Lord! Send salutations upon our Master Muhammad ﷺ and upon his extended family and his progeny according to the number of all things known to You. I seek the forgiveness of the One but for whom there is no God, The Ever-living and The Self Sustained and I turn to Him with repentance. O You, the Ever-living, the Sustainer and Protector of all that exists."

PREPARED BY: AL-ZAHID

We request you to make du'a for the Ummah as much as possible as we all need guidance. We Pray Allah ﷻ increases our patience, Taqwa, truthfulness and pure intentions. And we also Pray that Allah ﷻ blesses us with many opportunities to increase our knowledge in everything that is beneficial to us.

﴿وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ﴾

﴿وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ ط﴾



*"Wasalaamu alaykum" Wa rahmatullahi
wa barakaatuhu"*

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فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ ﴿١٤﴾

*"So Blessed
be Allah ﷻ,
the best to
create."*

(Surah Al-Mu'minun, Ayah 14)

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