He will reply to them, You are remaining (al-A'mash saving he had been informed that the period between their appeal and Malik's reply to them would be a thousand years). They will then say, call your Lord, for no one is better than your Lord, and they will say. O our Lord, our adversity was too much for us and we were a people who went astray. O our Lord, bring us out of it; then if we return to evil we shall indeed be wrongdoers. He will then answer them. Retreat into it in shame and do not speak to me. They will then despair of all good and will begin to sigh, grieve and bemoan themselves." Abdullah ibn Abdur Rahman said that people do not trace this tradition back to the Prophet. (Tirmidhi)

﴿فَالَّذِينَ كَفَرُوا قُطِّعَتْ لَهُمْ ثِيَابٌ مِّن نَّارِ الْيُصَبُّ مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيْمُ ۞ يُصَهَرُ بِهِ مَافِيْ بُطُو نِهِمُ الْحَمِيْمُ ۞ يُصُهَرُ بِهِ مَافِيْ بُطُو نِهِمُ وَالْجُلُودُ ۞ وَلَهُمْ مَّقَامِعُ مِنْ حَدِيْدٍ ۞ كُلَّمَا اَرَادُوا اَنْ يَّخُرُ جُوا مِنْهَا مِنْ غَمِّر أُعِيْدُوا فِيْهَا ، وَذُو قُوا عَذَابَ الْحَرِيْقِ ۞﴾

"As for the disbelievers, garments of Fire will be cut out for them, boiling water will be poured over their heads, which will not only melt their skins but also the inner parts of their bellies, and there will be

Maces of iron to lash them. Whenever, in their anguish, they try to escape there from they will be forced back therein, and will be told: "Taste the punishment of conflagration!"

(Qur'an, 22: 19, 20, 21, 22)

Hazrat An Numan an anarrates Prophet said; "The person who will have the least punishment from amongst the Hell Fire people on the Day of Resurrection, will be a man under whose arch of the feet a smouldering ember will be placed so that his brain will boil because of it." (Bukhari)

Hazrat Ibn Abbas anarrates Rasulullah said; "I was shown the Hell-fire and that the majority of its dwellers were women who were ungrateful. It was asked, Do they disbelieve in Allah ? (or are they ungrateful to Allah?) He replied, They are ungrateful to their husbands and are ungrateful for the favors and the good (charitable deeds) done to them. If you have always been good (benevolent) to one of them and then she sees something in you (not of her liking), she will say, I have never received any good from you." (Bukhari)

We request you to make du'a for the Ummah as much as possible as we all need guidance. We Pray Allah increases our patience, taqwa, truthfulness and pure intentions. And we also Pray that Allah belesses us with many opportunities to increase our knowledge in everything that is beneficial to us.

O Allah !! Guard our actions. O Allah !! Forgive us our sins against You and ease the hearts of those we have harmed so that they too will forgive us. "Aameen"

Hell

(Jahannum)



The inmates of Hell are the weak who lack power to (avoid evil), the (carefree) who pursue (everything irrespective of the fact that it is good or evil). Dishonest people who betray, miser, liar, arrogant, hypocrites and those who are in the habit of abusing people and using obscene and foul language, neglecting Prayer, disbelievers, Kafir and all bad deeds people they will live in Hell.



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Hazrat Abu Hurayrah sonarrates Rasulullah solid; "Hell was kindled for a thousand years till it became red, then it was kindled for a thousand years till it became white, then it was kindled for a thousand years till it became black, and it is black and dark." (Tirmidhi)

"And what will explain to thee what Hell-Fire is? It is burning fire, which leaves nothing and spares none. It shrivels human flesh."

(Qur'an, 74: 27, 28, 29)

Hazrat Abu Hurayrah anarrates Prophet said; "Your (ordinary) fire is one of 70 parts of the (Hell) Fire." Someone asked, "O Allah's Apostle! This (ordinary) fire would have been sufficient (to torture the unbelievers)," Allah's Apostle said, "The (Hell) Fire has 69 parts more than the ordinary (worldly) fire, and each part is as hot as this (worldly) fire." (Bukhari)

"Nor any food except the pus from the washing of wounds, "Which none do eat but those in sin." (Qur'an, 69: 36, 37)

﴿ وَالَّذِيْنَ كَسَبُوا السَّيِّاتِ جَزَآءُ سَيِّئَةٍ بِمِثْلِهَا ﴿ وَتَرْهَقُهُمْ ذِلَّةً ۚ مَالَهُمُ مِّنَ اللهِ مِنْ عَاصِمٍ عَكَا نَّهَا ٱغْشِيتُ وُجُو هُهُمْ قِطَعًا مِّنَ الَّيْلِ مُظْلِمًا الْولْعِكَ

أَصْحُبُ النَّارِ عُمْ فِيْهَا خُلِدُ وْنَ ١٠٠٠

"As for those who have done evil deeds, they will be rewarded with like evil: disgrace will cover them - they shall have none to protect them from Allah - as if their faces have been covered with patches of the dense darkness of night. They will become the inmates of the Fire; they will live therein forever."

(Qur'an, 10: 27)

﴿سَأْرُهِقُهُ صَعُودًا ۞﴾

"Soon I shall make him suffer mounting calamities." (Qur'an, 74: 17)

Hazrat Abu Sa'eed Al Khudri an arrates Rasulullah said; "The ascent is a (sa'uoda) mountain in Hell, up which people will be made to climb for seventy years and down which they will be made to fall a similar distance, and so on for ever." (Tirmidhi)

Hazrat Abu Hurayrah anarrates Rasulullah said; There are two types, amongst the denizens of Hell; I have yet not seen them. One possessing whips like the tail of an ox and they flog people with them. (The second one) the women who would be naked in spite of their being dressed who are seduced (to wrong paths) and seduce others with their hair high like humps. These women would not get into Paradise and they would not perceive the odour of Paradise, although its fragrance can be perceived from such and such distance (from great distance). (Muslim)

﴿ إِنَّا اَعْتَدُ نَا لِلظَّلِمِيْنَ نَارًا اَ حَاطَ بِهِمُ سُرَادِ قُهَا ﴿ وَإِنْ يَسْتَغِينُوا يُغَاثُوا بِمَاءٍ كَالْمُهُلِ يَشُوى الْوُجُوْة ﴿ بِئُسَ الشَّرَابُ ﴿ وَسَاءَتُ مُرُ تَفَقًا ۞﴾

"We have prepared a Fire whose flames will hem them in like the walls of a tent. When they cry for help, they will be showered with water as hot as molten brass, which will scald their faces. What a dreadful drink and what a horrible residence!" (Qur'an, 18: 29)

Hazrat Abu Darda 💩 narrates Rasulullah 🎉 said; "Hunger will be cast upon the inhabitants of Hell and will be equal to the punishment they are experiencing. They will cry for help and will be helped with food of dari' which neither fattens nor satisfies hunger. They will then call for food and will be fed with food, which chokes. So remembering that they helped down choking food with drink when they were in the world they will ask for drink and the scalding drink will be presented to them on iron flesh-hooks. When these approach their faces they will scorch their faces, and then they enter their bellies they will cut in pieces the contents of their bellies. They will then ask the guards of Jahannum (Hell to be called who will say, did your messengers not bring you the clear signs? and when they reply, Yes, they will say, Then make supplication, but the supplication of the infidels is only in error. They will then ask Malik to be called and will say, O Malik, would that your Lord might put an end to us!